

DR-2 Disclosure Summary Page**DR-2**

| | |
|---|---------------|
| Democratic Governors' Association - Iowa | |
| Committee Type: | Iowa PAC |
| County: | NA |
| District: | 0 |
| Committee Code: | 9658 |
| Political Party: | Not Available |
| Report Date: | 2005 |

| | |
|---------------------------|----------------|
| Status: | Audited |
| Statutory Due Date | 1/19/2006 |
| Adjusted Due Date | |
| Filed Date | 1/11/2006 |
| Postmark Date | |
| Amendment Date | |

Treasurer

| | | |
|--|-------------------------|------------------------|
| Last Name: Link | First Name: Jeff | MI: |
| Address: 300 Walnut Street, Suite 5 | | |
| City: Des Moines | State: IA | Zip Code: 50309 |
| Phone: 515-778-0863 | | |
| E-Mail: jeff@linkstrategies.net | | |

Chairperson

| | | |
|---|------------------------|------------------------|
| Last Name: Manchin | First Name: Joe | MI: |
| Address: 1401 K Street NW, Suite 200 | | |
| City: Washington | State: DC | Zip Code: 20005 |
| Phone: 202-772-5600 | | |
| E-Mail: compliance@dga.net | | |

Statement of Cash On Hand

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|---|--------------------|
| Cash on Hand at Start of Period | \$1.00 |
| Schedule A: Cash Contributions Total | \$30,000.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$30,001.00 |
| Schedule B: Expenditure Total | \$30,000.00 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$1.00 |

Additional Assets and Liabilities

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|---|--------|
| Loans in Place at Start of Period | \$0.00 |
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$0.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |